

2014 AACC International Annual Meeting Exhibition Application Order Form

SAVE! Take advantage of the Early Bird Rates

October 5–8 • Providence, Rhode Island, U.S.A.

Exhibitor Information

1. Company Information *(exactly as it should appear in print)*

Company _____
 Address _____
 City _____
 State/Province _____
 Zip/Postal Code _____
 Country _____
 Telephone _____
 Fax _____
 Website _____

2. Primary Exhibit Contact *(for ongoing exhibit communication)*

Full Name _____
 E-mail _____
 Telephone _____
 Fax _____

3. Responsible Party of Contract/Advertising Decision Maker

Full Name _____
 Company _____
 Mailing Address _____
 City _____
 State/Province _____
 Zip/Postal Code _____
 Country _____
 Daytime Telephone _____

4. Competitors

Please list major competitors from which you prefer to be separated.

Exhibit Information

4. Table-Top Exhibition Rates

SAVE with an early order *and* AACCI Corporate Membership!

No. of Exhibits	Exhibit Pricing/ Valid Dates	AACCI Corp. Member*	Nonmember**
_____	Early Bird Rate <i>Through October 16, 2013</i>	<input type="checkbox"/> \$1,650	<input type="checkbox"/> \$1,850
_____	Advance Rate <i>Through January 17, 2014</i>	<input type="checkbox"/> \$1,850	<input type="checkbox"/> \$2,050
_____	Regular Rate <i>After January 17, 2014</i>	<input type="checkbox"/> \$2,050	<input type="checkbox"/> \$2,250
_____	Premium Offer: <i>End cap double table-top booth or double booth with middle removed creating open space in middle, add \$300</i>		

* See Corporate Member list at www.aaccnet.org/membership/people/Pages/AACCICorporateMembers.aspx

** Become a Corporate Member now and immediately save.
 Go to [www.aaccnet.org/meetings/annual/exhibition/Documents/2014%20Corp%20\\$200%20off.pdf](http://www.aaccnet.org/meetings/annual/exhibition/Documents/2014%20Corp%20$200%20off.pdf)

6. Exhibit Payment

Is your company an AACC International Corporate Member?

Yes No Application Submitted

Payment in full or 50% of rate must accompany order to reserve space.

Please indicate form of payment

Check made out to AACC International

(When you provide a check as payment, you authorize us to use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check transaction. Funds may be withdrawn from your account the same day we deposit payment and you may not receive your check back from your financial institution.)

50% of Exhibit Rate Payment in Full

Credit Card for

50% of Exhibit Rate Payment in Full

Visa MasterCard American Express

Account # _____

Name on Card _____

Expiration Date _____

Security Code _____

A security code is 3 digits on Visa and MasterCard and 4 digits on American Express.

Cardholder's Signature: _____

May we charge the remaining balance due on the card listed above on June 13, 2014 Yes No

Final payment is due June 13, 2014. In the event the space reservation is not finalized or final payment is not received by June 13, 2014, the space reservation is subject to termination and any previous payment shall be forfeited. AACC International may then reassign the space.

Contract Information

7. Responsibilities and Liabilities

The Primary Exhibit Contact will have the authority to act on the behalf of the Applicant (hereafter referred to as Exhibitor) in space reservation transactions with AACC International. If Primary Exhibit Contact changes, Exhibitor must supply written notification.

This application, properly executed by Exhibitor, shall upon invoicing by AACC International constitute a valid and binding contract. AACC International reserves the right to render all interpretations and to establish further regulations as may be deemed necessary for the general success of the exhibition. It is further agreed that the conditions, rules, and regulations as herein stated and as outlined in the Exhibit Service Kit are made a part hereof as though fully incorporated herein, and that said Exhibitor agrees to be bound by each and every one thereof.

Upon receipt of payment, the invoice issued to Exhibitor represents a binding contract.

Please Sign Here: _____

Date _____

FOR OFFICE USE ONLY

Date Received _____

Exhibit Rate _____

Amount Received _____

Balance Due by June 13, 2014 _____

IMPORTANT: Part 2 on next page

2014 Exhibit Application Part 2: Exhibit Information Form

<http://meeting.aaccnet.org>

Exhibitor Information

8. Floor Placement

Please submit your exhibit position requests to the Online Exhibitor Preparation Form. Request to be near another company must be in writing from both companies. Space will be assigned in priority order to companies based on:

- advertising and sponsorship dollars from most recent exhibit year
- advertising and sponsorship dollars for the 2014 meeting if reserved by January 17, 2014
- date of order and payment received
- separation from competitors

9. Sponsorship Contribution Form

Please submit your Sponsorship Contribution Form to receive your company logo and link to your website on AACCnet.org, and also receive your company logo displayed in the program book and on the AACCI annual meeting signage.

10. Program Book Ad Form

Please submit your Program Book Ad Form with your Exhibit Order. By doing this at the same time of your exhibit order submission you will be able to reserve the best ad space. You will have until July 14, 2014 to send in your company ad.

11. Program Book Company Description

Please submit your company's 50-word description for listing in the Program Book via the Online Exhibitor Submission Form. Submissions received by June 13, 2014, are assured inclusion.

12. Electricity Request

Due to the simplicity of the table-top format, electricity is limited to demonstrating equipment or powering laptops. Electricity is not allowed for food preparation, display lights, or other promotional purposes. Upon approval, you may contract directly with the electrical services contractor listed in the Exhibitor Services Kit. Payment will be the responsibility of the Exhibitor.

13. Rules and Regulations

For Rules and Regulations please see AACCnet.org under Exhibition.

14. Check for Updates

Please continue to check the website under Exhibition for updates.

Return to:

Cindy Anderson
Advertising, Exhibit, Sponsorship Sales
3340 Pilot Knob Road
St. Paul, MN 55121 U.S.A.
Phone: +1.651.994.3848
Fax: +1.651.454.0766
E-mail: canderson@scisoc.org